| | | Annual Repor | t of Tax Revenue p | er HB 393* | | | |
|------------------------------------|------------------------|--------------|--------------------|----------------|--------|--------|----------------|
| | | | ar Ending June 30 | | | | |
| District Name: | Water Valley | | | | | | |
| | • | | | | | | |
| District Number: | 8113 | | | | | | |
| Superintendent: | Dr. McInnis | | | | | | |
| District Address: | PO Box 788 | | | | | | |
| | Water Valley, MS 38965 | | | | | | |
| District Phone: | 662 473-1203 | | | | | | |
| | Source of Revenue | | | | | | |
| Description of Revenue | State - MDE | State - DOR | State - Other | County | City | Other | Total |
| Ad Valorem Taxes- 1120 | | | | \$1,527,169.54 | , | | \$1,527,169.54 |
| Other Taxes - 1190 | | | | \$1,723.99 | | | \$1,723.99 |
| Revenue in Lieu of Taxes - 1210 | | | | | | | \$0.00 |
| Revenue from Gaming - 1991 | | | | | | | \$0.00 |
| Homestead Exemption Reimb - 3110 | | \$91,491.90 | | | | | \$91,491.90 |
| Severance Tax - 3120 | | , , | | | | | \$0.00 |
| Chickasaw Funds - 3130 | \$168,790.00 | | | | | | \$168,790.00 |
| Driver Education Funds - 3140 | | | | | | | \$0.00 |
| MAEP and Per Capita - 3150 | \$5,940,494.21 | | | | | | \$5,940,494.21 |
| Ad Valorem Tax Reduction - 3160 | | | | | | | \$0.00 |
| Other Unrestricted - 3190-3199 | | | | | | | \$0.00 |
| EEF - 3210 | \$57,758.60 | | | | | | \$57,758.60 |
| Technology in the Classroom - 3212 | | | | | | | \$0.00 |
| Textbooks - 3215 | | | | | | | \$0.00 |
| CTE - 3220 | \$183,543.95 | | | | | | \$183,543.95 |
| Public School Building - 3230 | | | | | | | \$0.00 |
| Adult Education - 3240 | | | | | | | \$0.00 |
| Child Nutrition - 3250 | \$6,066.75 | | | | | | \$6,066.75 |
| Uniform Millage Assistance - 3260 | | | | | | | \$0.00 |
| Educable Children - 3270 | | | | | | | \$0.00 |
| Education Reform Act - 3280 | | | | | | | \$0.00 |
| Other Restricted - 3290-3299 | \$174,128.10 | | | | | | \$174,128.10 |
| Rail Cars - 3810 | | | | | | | \$0.00 |
| Heavy Trucks - 3820 | \$2,005.78 | | | | | | \$2,005.78 |
| Rental Cars - 3830 | | | | | | | \$0.00 |
| Totals | \$6,532,787.39 | \$91,491.90 | \$0.00 | \$1,528,893.53 | \$0.00 | \$0.00 | \$8,153,172.82 |
| *Data is unaudited. | | | | | | | |