

The following document was not prepared by the Office of the State Auditor, but was prepared by and submitted to the Office of the State Auditor by a private CPA firm. The document was placed on this web page as it was submitted. The Office of the State Auditor assumes no responsibility for its content or for any errors located in the document. Any questions of accuracy or authenticity concerning this document should be submitted to the CPA firm that prepared the document. The name and address of the CPA firm appears in the document.

## APPLICATION FOR EXEMPTION FROM AUDIT - FOR MUNICIPALITIES WITH REVENUES OR EXPENDITURES OF \$100,000 OR LESS

NAME OF GOVERNMENT:	Town of Toccopola	For the Fiscal Year
	PO Box 305	Ended September 30, <u>2018</u>
ADDRESS:	Toccopola, MS 38874	
CONTACT PERSON:	Margaret Ratliff	
TELEPHONE:	(662) 234–3355	
E-MAIL:		
FAX:		

Return to: State of Mississippi

Office of the State Auditor Technical Assistance Division

P. O. Box 956

Jackson, MS 39205

FAX: (601) 576-2750

Email: tech@osa.ms.gov

Call (800) 321-1275 if you need help completing this form.

Regulations issued by the Office of the State Auditor explain the requirement to apply for an exemption from audit.

If total revenues or expenditures are \$100,000 or less you may use this form.

## Instructions:

In order to ensure that your government's application will be accepted by the Office of the State Auditor, you must do the following:

- 1. Prepare this form completely and accurately. Please note that there are seven parts to this form and all questions must be answered for the application to be considered complete.
- 2. File this form with the Office of the State Auditor within **3 months** after the end of the fiscal year. For years ended September 30, the form <u>must</u> be in the Office of the State Auditor by December 31.
- 3. The form must be completed by a person skilled in governmental accounting.
- 4. The application may be mailed, faxed, or emailed as indicated above. If faxed or emailed, a resolution of the governing board must accompany the application from exemption from audit in a format that includes the signatures of a majority of the governing body (see sample resolution). If mailed, an original plus one copy should be sent.
- 5. The **preparer must sign** the application that is submitted in order for it to be accepted.

6. Additional information may be attached to the exemption at the preparer's discretion.

NOV 1 5 2018

	PART 1 - CERTIFICATION OF PREPARER	14.4	
	Name: Gina Bridgman Title: Certified Public	Account	ant
1-2	Firm name (if applicable): Rex Ashley, Ltd		
1-3	Address: 15 West Reynolds St. Pontotoc, MS 38863		
1-4	Date prepared: 10/22/18 Telephore number: (662) 48	9-6021	
1-5	Signature: Sui Sulm Con		
	The person that completes this form must be skilled in governmental accounting. (Skilled means		Check One
	possessing suffient knowledge of governmental accounting to complete the exemption form.)	Yes	No
1-6	Are you a person skilled in governmental accounting?	X	
	If no, this exemption will be rejected.		

	REVENUE: All revenues for all funds must be reflected in this section including proceeds from the sale of the government's land	d. building, and
	equipment and proceeds from debt or lease transactions.	o, canang, and
	Description	(0
2-1	Description Taxes:	(Omit cents)
2-2	Property	\$ -
2-3	Sales	6
2-4	Franchise	\$ 14,127
2-5	Licenses and permits	\$ -
2-6	Intergovermental	\$ -
2-7	Fines	\$ -
2-8	Investment earnings	\$ -
2-9	Payments in lieu of taxe	\$ 4,956 -
2-10	Drug forfeitures	\$ -
2-11	Charges for utility services	\$ -
2-12	Debt proceeds	\$ -
2-13	Lease proceeds	\$ 1,196
2-14	Proceeds from sale of capital assets	\$ -
2-15	Other (specify): Bond reimbursement	\$ 500 -
2-16	Fire protection	\$ 1,404 -
2-17	Gasoline tax	\$ 738 -
2-18	General Mun. Aid	\$ 123 -
2-19	Donations	\$ 313 -
2-20	Fire department reimbursement	\$ 636
2-21	TOTAL REVENUE all sources	\$ 23.993 -

	PART 3 - EXPENDITURES(Disbursements-Cash Basis	<b>)</b>
	EXPENDITURES: All expenditures for all funds must be reflected in this section including the purchase of fixed and movable as	sets and
	principal and interest payments on long-term debt.	
		<b>,</b>
	Description	(Omit cents)
3-1	Administrative	\$ -
3-2	Salaries	\$ -
3-3	Payroll taxes	\$ -
3-4	Contract services	\$ 1,500
3-5	Employee benefits	\$ -
3-6	Insurance	\$ 1,951 -
3-7	Accounting and legal fees	\$ 475 -
3-8	Repair and maintenance	\$ 2,360
3-9	Supplies	\$ 104 -
3-10	Utilities and telephone	\$ 5,786
3-11	Police	\$ -
3-12	Fire	\$ 1,404
3-13	Streets and highways	\$ -
3-14	Public health	\$ -
3-15	Culture and recreation 1.0.7 1.5 2013	\$ -
3-16	Utility operations	\$ -
	Capital outlay	\$ -
	Debt service principal	\$ -
	Debt service interest	\$ -
3-20	Contribution to pension plan	\$ -
	Other (cnecify):	\$ 374 -
3-22	Dues Office	\$ 84 -
3-23	Travel	\$ 150 -
3-24		\$ -
3-25	TOTAL EXPENDITURES all categories	\$ 14,188 -

PART 4 - DEBT OUTSTANDING, ISSUED AND RETIRE	D			
Please answer the following questions by marking the appropriate box Yes No				

4-1	Do you have outstanding debt?						1			
If yes:	Is the debt repayment schedule attached?									
	Please complete the following debt	Outstandi	ing at start	Total issued	Total issued during fiscal		Total retired during fiscal		Outstanding at fisca	
	schedule, if applicable.		al year	year	(add)	yea	ır (less)		year en	d
	General obligation bonds	\$	-	\$	-	\$	-	\$	0	-
	Revenue bonds	\$	-	\$	-	\$	-	\$	0	-
	Notes/loans	\$	-	\$	-	\$	-	\$	0	-
	Leases	\$	-	\$	-	\$	-	\$	0	-
						1		1		
	Other (specify):	\$	-	\$	-	\$	•	\$	Ω	-
	Other (specify):	\$	- - 	\$		\$		<b>  \$</b>	0	- -
	Other (specify):  Please answer the following ques	\$ stions by n	narking the	s appropriate	box	\$	Yes	\$	No	
					box	\$	Yes	\$	No Y	-
4-2	Please answer the following ques				box	\$	Yes	\$		
4-2	Please answer the following ques	horized, bu			box	\$	Yes	\$		
4-2 If yes:	Please answer the following questoes the municipality have any autoff yes, how much?	horized, bu	t unissued \$	debt?	box	\$	Yes	\$		

.

	Please provide the entity's cash deposit and investment balances.	Checking Accounts	Savings Accounts	Certificates of Deposit	Total	
5-1	Cash deposits	\$ 24.511 -	\$ -	\$ -	\$ 24.511	
5-2	Investments:	<u> </u>				
5-3					\$	-
5-4					\$	-
5-5					\$	-
5-6				<u> </u>	\$	-
5-7	Total Investments	\$ 24,511	-			
5-8	Total Cash and Investments				\$	
	Please answer the following question by m	narking in the approp	riate box	Yes	No	
5-9	Are your deposits in an eligible public deposite					

	PART 6 -	CAPITAL ASSETS			
	Please answer the following questions by marking in the	Yes	No		
6-1	Do you have land, buildings, and/or equipment?	Х			
6-2	Have you prepared an inventory of your land, buildings, and/o		X		
If yes:	If no, please explain:				
	Complete the following table:	Balance - Beginning of the Year	Additions	Deletions	Balance - End of the Year
	Land NOV 1 5 2018	\$ 40,000 -	\$ -	\$ -	\$ 40,000 -
	Buildings	\$ 60,000 -	\$ -	\$ -	\$ 60,000 -
	Machinery and equipment	\$ 2,924 -	\$ -	\$ -	\$ 2.924 -
	Furniture and fixtures	\$ 27321 -	\$ -	\$ -	\$ -
	Other (explain):	\$ -	\$ -	\$ -	
	PART 7 - BUI	DGET INFORMATION	)N		
	Please answer the following question by marking in the a	ppropriate boxes		Yes	No
7-1	Did the municipality approve a budget for the next fiscal year	end?		X	
7-2	If no, please explain:			( )	3 · · · · · · · · · · · · · · · · · · ·

If yes:	Please indicate the amount appro	opriated for each of v	your funds for the next fiscal year end?		
. ,	Fund Name	<u>·</u>	geted fiscal year end Expenditures	·	
	General	\$	16.899		
		\$	-		
		\$	•		
		PART 8 - GE	NERAL INFORMATION		
	Please answer the following questi	on by marking in the	appropriate boxes	Yes	No
	Has the Municipal Compiance Question	onnaire been complete	ed, adopted by your board and now		
	part of your minutes? If no please ex	plain:		x	
8-1				^	
	•				

## **PART 9 - GOVERNING BODY APPROVAL**

We, the undersigned, certify that this Application for Exemption from Audit has been:

Prepared consistent with regulations by OSA, which states that an Application with revenues or expenditures of \$100,000 or less **must** be prepared by a person skilled in governmental accounting; Completed to the best of our knowledge and is **accurate** and **true**;

Reviewed and approved by a majority of the governing body.

Note: Please list all current members of the governing body. In addition, original signatures <u>must</u> be

provided for a majority of those listed.

	Name (please print or type all current members of the governing body)	Date Term Expires	Signature
9-1	Nickey Brewer, II	6/30/2021 -7/31/21	Niche Atreever I
9-2	Bart Ratliff	6/20/2021 <del>2/31/21</del>	BARY RATHIFF
9-3	Rebecca Hope Herren	6/30/2021 <del>2/31/21</del>	Lope Leren
9-4	Derick Boles	6/30/2021	Deied Bdes
9-5	Kerry Hodges	6/30/2021 <del>7/31/21</del>	Kim Hoose
9-6	Jordan Dill	6/30/2021 7/31/21	Lordan Dill
9-7			
9-8			

NOV 1 5 2018