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## RECEIVED

## APPLICATION FOR EXEMPTION FROM AUDIT - FOR MUNICIPALITIES WITH REVENUES OR EXPENDITURES OF \$100,000 OR LESS

NAME OF GOVERNMENT	Town of Bia Creek	For the Fiscal Year
	P.O. Box 2098	Ended September 30, 2021
ADDRESS:	BigCreak, ms 38914	
CONTACT PERSON:	Enrily Eubanks Town Gerk	
TELEPHONE:	1062-414-9390	
E-MAIL:		
FAX:		
Return to: State of Miss	issippi	
Office of the	State Auditor	
Technical Ass	istance Division	
P. O. Box 956		
Jackson, MS 3	39205	
FAX: (601) 57	76-2750	
Email: tech@	Posa.ms.gov	
Call (800) 321	l-1275 if you need help completing this form.	
Regulations issued by t	he Office of the State Auditor explain the requirement to	o apply for an exemption from audit
	The control of the co	o apply to: all onempaon from accum
If total revenues or ex	penditures are \$100,000 or less you may use this fo	orm.
Instructions:	7 H A F A S S S S	
	your government's application will be accepted by the C	Office of the State Auditor, you must do
the following:	your geveniments application will be accepted by the c	miles of the state / tautor, you must us
	mpletely and accurately. Please note that there are se-	ven parts to this form and all questions
	or the application to be considered complete.	·· <b>/</b> ·
	e Office of the State Auditor within 3 months after the e	end of the fiscal year. For years

- ended September 30, the form <u>must</u> be in the Office of the State Auditor by December 31.

  3. The form <u>must</u> be completed by a person skilled in governmental accounting.
- 4. The application may be mailed, faxed, or emailed as indicated above. If faxed or emailed, a resolution of the governing board must accompany the application from exemption from audit in a format that includes the signatures of a majority of the governing body (see sample resolution). If mailed, an original plus one copy should be sent.
- 5. The preparer must sign the application that is submitted in order for it to be accepted.
- 6. Additional information may be attached to the exemption at the preparer's discretion.

	PART 1 - CERTIFICATION OF PREPARER		
1-1	Name: Emily Eubanks Title: Town Clerk		
	Firm name (if applicable):		
1-3	Address: P.D. Box 2098		
1-4	Date prepared: Telephone number: 602-41	4-939C	
1-5	Signature: Sin OG DO		
	The person that completes this form must be skilled in governmental accounting. (Skilled means		Check One
	possessing suffient knowledge of governmental accounting to complete the exemption form.)	Yes	No
1-6	Are you a person skilled in governmental accounting?	$\overline{}$	
	If no, this exemption will be rejected.	TO SEASON	NOS -CONTRACTOR

	REVENUE: All revenues for all funds must be reflected in this section including proceeds from the sale of the government's land equipment and proceeds from debt or lease transactions.	d, bui	ding, and	
	Description		(Omit cents)	
2-1	Taxes: MV 4116 M. Homes 30	\$	4146	9
2-2	Property 8133	\$	8,133	3
2-3	Sales	\$	- April - Apri	-
2-4	Franchise 2087	\$	2087	9
2-5	Licenses and permits	\$		2
2-6	Intergovermental	\$		-
2-7	Fines	\$		2
2-8	Investment earnings	\$		
2-9	Payments in lieu of taxe	\$		-
2-10	Drug forfeitures	\$		
2-11	Charges for utility services	\$		-
2-12	Debt proceeds	\$		2
2-13	Lease proceeds	\$		0
2-14	Proceeds from sale of capital assets	\$		201
2-15	Other (specify): Building Rent 850	\$	850	-
2-16	State of MS 5749	\$	5749	-:
2-17		\$		
2-18		\$		(*)
2-19		\$		(+)
2-20		\$		
2-21	TOTAL REVENUE all sources	\$	20,945	

	PART 3 - EXPENDITURES(Disbursements-Cash Basis	;)		
	EXPENDITURES: All expenditures for all funds must be reflected in this section including the purchase of fixed and movable as principal and interest payments on long-term debt.	sets a	nd	
	Description		(Omit cents)	
3-1	Administrative	\$		153
3-2	Salaries Police Officer Clerk	\$	<b>LUIDA</b>	
3-3	Payroll taxes	\$	1,106	
3-4	Contract services	\$		•
3-5	Employee benefits Bonds, memberships, surety, tax tax services	\$	2,388	
3-6	Insurance	\$		
3-7	Accounting and legal fees Bank charges	\$	678	
3-8	Repair and maintenance	\$	3181	•
3-9	Supplies	\$		(2)
3-10	Utilities and telephone	\$	205	12
3-11	Police	\$	267	24
3-12	Fire	\$	1500	920
3-13	Streets and highways	\$		242
3-14	Public health	\$		-
3-15	Culture and recreation	\$		72
3-16	Utility operations	\$		3#1
3-17	Capital outlay	\$		126
3-18	Debt service principal	\$		Yê:
3-19	Debt service interest	\$		196
3-20	Contribution to pension plan	\$		100
3-21	Other (specify):	\$		7.4
3-22		\$		(#
3-23		\$		- 4
3-24		\$		~
3-25	TOTAL EXPENDITURES all categories	\$	21,929	. 5

Please answer the following questions by marking the appropriate box Yes No	PART 4 - DEBT OUTSTANDING, ISSUED AND RE	TIRED	
	Please answer the following questions by marking the appropriate box	Yes	No

4-1	Do you have outstanding debt?							
If yes:	Is the debt repayment schedule att	ached?						
	Please complete the following debt schedule, if applicable:	Outstanding at st of fiscal year	art	Total issued during fisca year (add)	l Total r	retired during fiscal year (less)	1	ing at fisca r end
	General obligation bonds	\$	\$	-	\$	(*)	\$	
	Revenue bonds	\$	\$		\$	98	\$	
	Notes/loans	\$	\$	5	\$	92	\$	8
	E	\$ .	\$	5	\$	100	\$	
	Leases	Υ						
	Other (specify):	\$	\$	THE STATE OF STATE	\$		\$	- A - 1 - O -
		\$			\$	2 10 10 10 10 10 10 10 10 10 10 10 10 10	\$	
			\$		\$	Yes		No.
	Other (specify):	stions by marking	\$ the a	ppropriate box	\$			No ×c
4-2	Other (specify):  Please answer the following ques	stions by marking	\$ the a	ppropriate box	\$			
4-2 f ves:	Other (specify):  Please answer the following questoes the municipality have any aut	stions by marking horized, but uniss	\$ the a	ppropriate box	\$			
4-2 If yes:	Other (specify):  Please answer the following questoes the municipality have any aut If yes, how much?	stions by marking horized, but unisso \$	the a	ppropriate box	\$			

	Please provide the entity's cash deposit and investment balances.	Checking Accounts	Savings Accounts	Certificates of Deposit	Total	
5-1	Cash deposits	\$ 35.0KO -	\$ -	\$	\$ 35,016	_
5-2	Investments:	V - ) - 12	***************************************		n Welst Frankligh	34
5-3					\$	-
5-4					\$	-
5-5					\$	
5-6					\$	- 1
5-7	Total Investments				\$	٠,
5-8	Total Cash and Investments				\$	-
	Please answer the following question by m	narking in the approp	riate box	Yes	No	
5-9 Are your deposits in an eligible public depository (Sec 27-105-5 & 27-105-353)						

	P	ART 6 - CAPITAL ASSETS			
	Please answer the following questions by mark	Yes	No		
6-1	Do you have land, buildings, and/or equipment?				
6-2	Have you prepared an inventory of your land, build				
If yes:	If no, please explain:				
	Complete the following table:	Balance - Beginning of the Year	Additions	Deletions	Balance - End of the Year
	Land	\$ 10,000 -	\$ 0 -	\$ O -	\$ 10,000 -
	Buildings	\$ 80,000 -	\$ 0 -	\$ 0 -	\$ 80,000 -
	Machinery and equipment	\$ 70,000 -	\$ 0 -	\$ 0 -	\$ 70,000 -
	Furniture and fixtures	\$ 1,860 -	\$ 0 -	\$ 0 -	\$ 1,800 -
	Other (explain):	\$	\$ -	\$ -	\$ -
		T 7 - BUDGET INFORMATIO	)N		
	Please answer the following question by marki			Yes	No
7-1	Did the municipality approve a budget for the next	fiscal year end?		8	
7-2	If no, please explain:			11 21 82 1011	

f yes:	Please indicate the amount appro	priated for each of your funds for the next fiscal year	ar end?		
_	Fund Name	Budgeted fiscal year end Expenditur	es		
		\$	-		
- 1		\$	-	Time to the same	
		\$			
		PART 8 - GENERAL INFORMATION			
	Please answer the following question	on by marking in the appropriate boxes		Yes	No
	Has the Municipal Compiance Question	nnaire been completed, adopted by your board and no	w		
- 1	part of your minutes? If no please ex	plain:	1	1	

## PART 9 - GOVERNING BODY APPROVAL

We, the undersigned, certify that this Application for Exemption from Audit has been:

Prepared consistent with regulations by OSA, which states that an Application with revenues or expenditures of \$100,000 or less **must** be prepared by a person skilled in governmental accounting; Completed to the best of our knowledge and is **accurate** and **true**;

Reviewed and approved by a majority of the governing body.

Note: Please list all current members of the governing body. In addition, original signatures <u>must</u> be provided for a majority of those listed.

	Name (please print or type all current members of the governing body)	Date Term Expires	Signature
9-1	Dwight Devall (Mayor)	2005	Duft as Vell
9-2	Wanda Harrison (Alderman)	2025	Wanda Wanison
	Larry Baker Jr. (Alderman)	2025	Lun Baker Jr.
9-4	Hermanic Clanton (Alderman)	20 25	Hung Kongets Clanton
9-5	TJ (Lanton (Alderman)	2025	Alla
9-6	Donna Wall (Alderman)	2025	Dual Donna Wall
9-7			
9-8			