## OFFICE OF THE STATE AUDITOR REPORT NOTE:

Section 7-7-211, Mississippi Code Annotated (1972) gives the Office of the State Auditor the authority to audit, with the exception of municipalities, any governmental entity in the state. In the case of municipalities, Section 21-35-31, Mississippi Code Annotated (1972) requires municipalities to obtain an annual audit performed by a private CPA firm and submit that audit report to the Office of the State Auditor. The Office of the State Auditor files these audit reports for review in case questions arise related to the municipality.

As a result, the following document was not prepared by the Office of the State Auditor. Instead, it was prepared by a private CPA firm and submitted to the Office of the State Auditor. The document was placed on this web page as it was submitted and no review of the report was performed by the Office of the State Auditor prior to finalization of the report. The Office of the State Auditor assumes no responsibility for its content or for any errors located in the document. Any questions of accuracy or authenticity concerning this document should be submitted to the CPA firm that prepared the document. The name and address of the CPA firm appears in the document.

## APPLICATION FOR EXEMPTION FROM AUDIT - FOR MUNICIPALITIES WITH REVENUES OR EXPENDITURES OF \$100,000 OR LESS

| NAME OF GOVERNMENT:                            | Violage of Satartia   |                 | For the Fisc     | cal Year            |
|--|---|-----------------|------------------|---------------------|
|  | VO BON 194  | Ende            | d September      | 30, <u>2021</u>     |
| ADDRESS:                                       | Satartta, MS 39162  |                 |                  |                     |
|  | 11  |                 |                  |                     |
| CONTACT PERSON:                                | Hope Button   |                 |                  |                     |
| TELEPHONE:                                     | (001-826-0941   |                 |                  |                     |
| E-MAIL:  | ghopekennedy@yahoo,com  |                 |                  |                     |
| PAX:   | 9   |                 |                  |                     |
|  |   |                 |                  |                     |
| Return to: State of Mississippi                |   |                 |                  |                     |
| Office of the State Au                         | ditor   |                 |                  |                     |
| Quality Assurance - M                          |   |                 |                  |                     |
| P. O. Box 956                                  | unicipal Addies   |                 |                  |                     |
| Jackson, MS 39205                              |   |                 |                  |                     |
| Email: municipal.repo                          | orts@osa.ms.gov   |                 |                  |                     |
|  | r (601) 576-2657 If you need help completing this for                                 |                 |                  |                     |
| Can (600) 321-1273 01                          | (001) 370-2037 II you need help completing this for                                   | 111.            |                  |                     |
| Regulations issued by the Office               | e of the State Auditor explain the requirement to a                                   | annly for an e  | exemption fro    | ım audit            |
| regulations issued by the onlo                 | o or the state Addition explain the requirement to a                                  | ippiy ior air c | xemption it      | mi audit.           |
| If total revenues or expenditu                 | res are \$100,000 or less you may use this forn                                       | 1.              |                  |                     |
| •  | , ,   |                 |                  |                     |
|  |   |                 |                  |                     |
|  |   |                 |                  |                     |
| Instructions:                                  |   |                 |                  |                     |
|  | ernment's application will be accepted by the Office                                  | ce of the Sta   | te Auditor, ye   | ou must do          |
| the following:                                 | and country. Discuss at that the  | 4 . 4 . 49 .    |                  | ••                  |
|  | and accurately. Please note that there are sever plication to be considered complete. | n parts to this | s form and a     | Il questions        |
|  | of the State Auditor within <b>3 months</b> after the end                             | d of the fiers  | I veer Forve     | aore                |
|  | m <u>must</u> be in the Office of the State Auditor by D                              |                 |                  | :a15                |
|  | by a person skilled in governmental accounting.                                       |                 | •                |                     |
|  | ed, faxed, or emailed as indicated above. If faxe                                     |                 | t. a resolutio   | n of the            |
|  | npany the application from exemption from audit i                                     |                 |                  |                     |
|  | e governing body (see sample resolution). If mail                                     |                 |                  |                     |
| one copy should be sent.                       | ,   |                 | •                |                     |
|  | application that is submitted in order for it to be a                                 |                 |                  |                     |
| 6. Additional information may be               | e attached to the exemption at the preparer's disc                                    | retion.         |                  |                     |
|  |   |                 |                  |                     |
|  | DADTA OF DEFICATION OF DREDA  | 5F5             |                  |                     |
|  | PART 1 - CERTIFICATION OF PREPA   |                 |                  |                     |
| Name: Hope Busto<br>Firm name (if applicable): | n Title: Town   | Clerk           |                  |                     |
| Address: PO BOX                                | 1710 Cotatia MC 301/02  |                 |                  |                     |
| Date prepared: Dalo 8                          |   | 6011 8          | 26-494           | 7.1                 |
|  | A Indicate Hamilton   | PUICE           | 80-49            | E1                  |
| Signature: XXX                                 | Burton  |                 |                  |                     |
|  | n must be skilled in governmental accounting. (Skilled                                |                 |                  | Check One           |
| possessing suffient knowledge o                | of governmental accounting to complete the exemp                                      | tion form.)     | Yes              | No                  |
| Are you a person skilled in governm            | nental accounting?  |                 |                  |                     |
| If no, this exemption will be rejec            | ted.  |                 | Ship to the same | a medital entelling |

PART 2 - REVENUE(Receipts-Cash Basis)

1-1 1-2 1-3 1-4

1-5

1-6

|      | REVENUE: All revenues for all funds must be reflected in this section including proceeds from the sale of the government's land equipment and proceeds from debt or lease transactions. | t, build | ing, and                |     |  |  |
|------|---|----------|-------------------------|-----|--|--|
|      | Description   |          | (Omit cents)            |     |  |  |
| 2-1  | Taxes:  | \$       | 0                       | -   |  |  |
| 2-2  | Property  | \$       | Ó                       | -   |  |  |
| 2-3  | Sales   | \$       | 0                       | -   |  |  |
| 2-4  | Franchise   | \$       | D                       |     |  |  |
| 2-5  | Licenses and permits  | \$       | 0                       |     |  |  |
| 2-6  | Intergovermental  | \$       | 0                       | +   |  |  |
| 2-7  | Fines   | \$       | 0                       | -   |  |  |
| 2-8  | Investment earnings   | \$       | 0                       | _   |  |  |
| 2-9  | Payments in lieu of taxe  | \$       | 0                       | -   |  |  |
| 2-10 | Drug forfeitures  | \$       | 0                       | -   |  |  |
| 2-11 | Charges for utility services  | \$       | 1216.76                 | -   |  |  |
| 2-12 | Debt proceeds   | \$       | 0                       | -   |  |  |
| 2-13 | Lease proceeds  | \$       | 0                       | -   |  |  |
| 2-14 | Proceeds from sale of capital assets MMCD -   | \$       | 0                       | -   |  |  |
| 2-15 | Other (specify): City Deulisian 1123.77   | \$       | 200.00                  | -   |  |  |
| 2-16 | State & MS 434.17   | \$       | 1123.77                 | -   |  |  |
| 2-17 |   | \$       | 434.17                  | - 2 |  |  |
| 2-18 |   | \$       |                         | -   |  |  |
| 2-19 |   | \$       |                         | -   |  |  |
| 2-20 |   | \$       | Will die of every total | - : |  |  |
| 2-21 | TOTAL REVENUE all sources   | \$       | 2974,70                 | -   |  |  |

|      | PART 3 - EXPENDITURES(Disbursements-Cash Basis  | )            |         |  |
|------|---|--------------|---------|--|
|      | EXPENDITURES: All expenditures for all funds must be reflected in this section including the purchase of fixed and movable as | sets and     |         |  |
|      | principal and Interest payments on long-term debt.  |              |         |  |
|      | Description   | (Omit cents) |         |  |
| 3-1  | Administrative  | \$           |         |  |
| 3-2  | Salaries  | \$           | •       |  |
| 3-3  | Payroll taxes   | \$           |         |  |
| 3-4  | Contract services   | \$           | •       |  |
| 3-5  | Employee benefits   | \$           | <b></b> |  |
| 3-6  | Insurance Scott Insurance (bords Proplety Insurance)  | \$ 2996.00   | 2       |  |
| 3-7  | Accounting and legal fees   | \$ 0.        | •       |  |
| 3-8  | Repair and maintenance  | \$ 633,98    |         |  |
| 3-9  | Supplies \$3,74+700.00+500.00+3400.00   | \$ 3682,74   | •       |  |
| 3-10 | Utilities and telephone UVEPA - 2207, 94  | \$ \$207,94  | •       |  |
| 3-11 | Police US DOSTOD Service-220,00   | \$ 220,00    | 7       |  |
| 3-12 | us RWA Nembership 109.72  | \$ 109.72    |         |  |
| 3-13 | Streets and highways  | \$ 0         | 120     |  |
| 3-14 | Public health MS DOOF & Noulth 111500   | \$ 14,00     | 3       |  |
| 3-15 | Culture and recreation U  | \$ 0         | •       |  |
| 3-16 | Utility operations  | \$ 0         | •       |  |
| 3-17 | Capital outlay  | \$           | •       |  |
| 3-18 | Debt service principal  | \$ O         | 2       |  |
| 3-19 | Debt service interest   | \$ 0         |         |  |
| 3-20 | Contribution to pension plan  | \$ 0         | •       |  |
| 3-21 | Other (specify): MMU -583:80 (CMPDD - 125:00  | \$ 708.90    | •       |  |
| 3-22 |   | \$           | •       |  |
| 3-23 |   | \$           | •       |  |
| 3-24 |   | \$           | ::8     |  |
| 3-25 | TOTAL EXPENDITURES all categories   | \$ 10,690.18 | -       |  |

|                      | Please answer the following que                                       | Yes                                    | No   |   |     |                                |
|----------------------|---|--|--|---|-----|--------------------------------|
| 4-1                  | Do you have outstanding debt?   |  | XXX  |   |     |                                |
| If yes:              | Is the debt repayment schedule att                                    |  |  |   |     |                                |
|                      | Please complete the following debt schedule, if applicable:           | Outstanding at start<br>of fiscal year | Total issued during fiscal year (add)  | Total retired during fiscal year (less) |     | Outstanding at fiscal year end |
|                      | General obligation bonds  | \$ -                                   | \$ -   | \$                                      |     | \$ -                           |
|                      | Revenue bonds   | \$ -                                   | \$ -   | \$                                      | •   | \$ -                           |
|                      | Notes/loans   | \$ -                                   | \$ -   | \$                                      | J.  | \$ -                           |
|                      | Leases  | \$ +                                   | \$ -   | \$                                      | -   | \$ -                           |
|                      | Other (specify):  | \$ -                                   | \$ -   | \$                                      | -   | - \$                           |
|                      | <del> </del>  |  | TO THE RESIDENCE OF THE PARTY O |   |     |                                |
|                      |   |  |  |   | Yes | No                             |
|                      | Please answer the following que                                       | stions by marking the                  | e appropriate box  |   |     |                                |
| 4-2                  | Please answer the following que<br>Does the municipality have any aut |  |  |   |     | XXX                            |
| -                    | Does the municipality have any aut                                    |  |  |   |     |                                |
| -                    | Does the municipality have any aut                                    | thorized, but unissued                 |  |   |     |                                |
| 4-2<br>f yes:<br>4-3 | Does the municipality have any aut If yes, how much?                  | thorized, but unissued<br>\$<br>e?     | debt?  |   |     |                                |

|      | and investment balances.                         | Checking Accounts                                | Savings Accounts | Certificates of D | eposit | Total        |
|------|--|--|------------------|-------------------|--------|--------------|
| 5-1  | Cash deposits                                    | \$ 6407.83 -                                     | \$6,379,71       | \$                | - \$   |              |
| 5-2  | Investments: U) (1 to 1 Lun)                     | L- \$ 26,089,                                    |                  |                   |        | The state of |
| 5-3  |  |  |                  | 311               | \$     | -            |
| 5-4  | 1  | <del>/////////////////////////////////////</del> |                  |                   | \$     | ·            |
| 5-5  |  |  |                  |                   | \$     |              |
| 5-6  |  |  |                  |                   | \$     |              |
| 5-7  | Total Investments                                |  |                  |                   | \$     |              |
| 5-8  | Total Cash and Investments                       |  |                  |                   | \$     |              |
|      | Please answer the following question by m        | narking in the approp                            | riate box        |                   | Yes    | No           |
| 5-9  | Are your deposits in an eligible public deposite | ory (Sec 27-105-5 & 27                           | 7-105-353)       | 1                 | XXX    |              |
| 5-10 | If no, please explain:                           |  |                  |                   |        |              |

|  | Please answer the following questions by mark      | Yes                                   | No        |           |                              |  |  |
|--|--|---------------------------------------|-----------|-----------|------------------------------|--|--|
| 6-1 Do you have land, buildings, and/or equipment? |  |                                       |           |           |                              |  |  |
| 6-2  | Have you prepared an inventory of your land, build | XXX                                   |           |           |                              |  |  |
| f yes:   | : If no, please explain:                           |                                       |           |           |                              |  |  |
|  | Complete the following table:                      | Balance -<br>Beginning of the<br>Year | Additions | Deletions | Balance - End of the<br>Year |  |  |
|  | Land   | \$3037,00                             | \$ -      | \$ -      | \$3037.00 -                  |  |  |
|  |  | \$35,503,00                           | \$ -      | \$ -      | \$35,503,00                  |  |  |
|  | Buildings  | 17.00.000                             |           |           |                              |  |  |
|  | Buildings Machinery and equipment                  | \$ 502.893                            |           | \$ -      | \$302, 593,00                |  |  |
|  |  |                                       | \$ -      | \$ -      | \$ 10,45,00                  |  |  |

|         | Please answer the following question by ma      | Yes                                | No                          |              |                       |
|---------|---|------------------------------------|-----------------------------|--------------|-----------------------|
| 7-1     | Did the municipality approve a budget for the n | XXX                                |                             |              |                       |
| 7-2     | If no, please explain:                          |                                    |                             |              |                       |
| If yes: | Please indicate the amount appropriated         | Stillion                           |                             |              |                       |
| i       | Fund Name                                       | Budgeted fisc                      | cal year end Expenditures   |              |                       |
|         | General Fund                                    | \$                                 | -                           |              |                       |
|         | Water Fund                                      | \$                                 | -                           |              |                       |
|         |   |                                    | The Alley More desailed     |              |                       |
|         | PA  | RT 8 - GENERA                      | L INFORMATION               |              |                       |
|         | Please answer the following question by ma      | Yes                                | No                          |              |                       |
|         | Has the Municipal Compiance Questionnaire b     | een completed, adopte              | ed by your board and now    |              |                       |
|         | part of your minutes? If no please explain:     |                                    |                             | ./           |                       |
| 8-1     |   |                                    |                             |              |                       |
|         |   |                                    |                             |              |                       |
|         | L   |                                    |                             | L            |                       |
| I       |   |                                    |                             |              |                       |
|         | PART S  | - GOVERNING                        | BODY APPROVAL               |              |                       |
|         | We, the undersigned, certify that this Applicat |                                    |                             |              |                       |
|         | Prepared consistent with regulation             | ues or                             |                             |              |                       |
|         | expenditures of \$100,000 or less               | a person skilled in governmental a | ccounting;                  |              |                       |
| l       | Completed to the best of our known              | wledge and is <mark>accurat</mark> | e and true;                 |              |                       |
|         | Reviewed and approved by a major                | ority of the governing             | body.                       |              |                       |
|         | Note: Please list all current men               | bers of the gove                   | rning body. In addition, or | iginal sign: | atures <u>must</u> be |
|         | p   | rovided for a maj                  | jority of those listed.     |              |                       |
|         | Name (please print or type all current          |                                    |                             |              |                       |
|         | members of the governing body)                  | Date Term Expires                  | Sig                         | nature       |                       |
|         | 11. 1 11 7                                      | 0 -                                | 1 1 1 1 1                   | •            |                       |
| 9-1 ,   | Michelle Douglas                                | a025 (                             | Michelle Noval              | مم ا         |                       |
|         | J .   |                                    | Δ.                          |              | •                     |
| 9-2     | Marquerita Vinson                               | 2025                               | Marqueto V.                 | user         |                       |
| 9-3     | 9-3 Caral Parrett 2025 Caral Parrett,           |                                    |                             |              |                       |
| 9-4     | The nested                                      | 2025                               | They new                    | 4            |                       |
|         |   |                                    |                             | 0            |                       |
| 9-5     |   |                                    |                             |              |                       |
|         |   |                                    |                             |              |                       |
| 9-6     |   |                                    |                             |              |                       |
| 9-7     |   |                                    |                             |              | 8                     |
| V-1     |   |                                    |                             |              |                       |

No