

## OFFICE OF THE STATE AUDITOR REPORT NOTE:

*Section 7-7-211, Mississippi Code Annotated (1972)* gives the Office of the State Auditor the authority to audit, with the exception of municipalities, any governmental entity in the state. In the case of municipalities, *Section 21-35-31, Mississippi Code Annotated (1972)* requires municipalities to obtain an annual audit performed by a private CPA firm and submit that audit report to the Office of the State Auditor. The Office of the State Auditor files these audit reports for review in case questions arise related to the municipality.

As a result, the following document was not prepared by the Office of the State Auditor. Instead, it was prepared by a private CPA firm and submitted to the Office of the State Auditor. The document was placed on this web page as it was submitted and no review of the report was performed by the Office of the State Auditor prior to finalization of the report. The Office of the State Auditor assumes no responsibility for its content or for any errors located in the document. Any questions of accuracy or authenticity concerning this document should be submitted to the CPA firm that prepared the document. The name and address of the CPA firm appears in the document.

# APPLICATION FOR EXEMPTION FROM AUDIT - FOR MUNICIPALITIES WITH REVENUES OR EXPENDITURES OF \$100,000 OR LESS

NAME OF GOVERNMENT:	Village of Satastia, MS	For the Fiscal Year Ended September 30, <u>23</u>
ADDRESS:	P.O. Box 174 Satastia, MS 39162	
CONTACT PERSON:	Hope Burton	
TELEPHONE:	(601)-826-9941	
E-MAIL:	ghopekennedy@yahoo.com	
FAX:		

Return to: State of Mississippi  
 Office of the State Auditor  
 Quality Assurance - Municipal Audits  
 P. O. Box 956  
 Jackson, MS 39205  
 Email: [municipal.reports@osa.ms.gov](mailto:municipal.reports@osa.ms.gov)  
 Call (800) 321-1275 or (601) 576-2657 if you need help completing this form.

Regulations issued by the Office of the State Auditor explain the requirement to apply for an exemption from audit.

**If total revenues or expenditures are \$100,000 or less you may use this form.**

**Instructions:**

In order to ensure that your government's application will be accepted by the Office of the State Auditor, you must do the following:

1. Prepare this form completely and accurately. Please note that there are seven parts to this form and all questions must be answered for the application to be considered complete.
2. File this form with the Office of the State Auditor within **3 months** after the end of the fiscal year. For years ended September 30, the form **must** be in the Office of the State Auditor by December 31.
3. The form **must** be completed by a person skilled in governmental accounting.
4. The application may be **mailed, faxed, or emailed** as indicated above. If faxed or emailed, a resolution of the governing board **must** accompany the application from exemption from audit in a format that includes the signatures of a majority of the governing body (see sample resolution). If mailed, an original plus one copy should be sent.
5. The **preparer must sign** the application that is submitted in order for it to be accepted.
6. Additional information may be attached to the exemption at the preparer's discretion.

## PART 1 - CERTIFICATION OF PREPARER

1-1	Name: <u>Hope Burton</u>	Title: <u>Town Clerk</u>				
1-2	Firm name (if applicable):					
1-3	Address: <u>P.O. Box 174, Satastia, MS 39162</u>					
1-4	Date prepared: <u>11/30/23</u>	Telephone number: <u>601-826-9941</u>				
1-5	<b>Signature:</b> <u>Hope Burton</u>					
	The person that completes this form must be skilled in governmental accounting. (Skilled means possessing sufficient knowledge of governmental accounting to complete the exemption form.)	Check One				
		<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; text-align: center;">Yes</td> <td style="width: 50%; text-align: center;">No</td> </tr> <tr> <td style="text-align: center;"><input checked="" type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> </table>	Yes	No	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Yes	No					
<input checked="" type="checkbox"/>	<input type="checkbox"/>					
1-6	Are you a person skilled in governmental accounting?					
	If no, this exemption will be rejected.					

## PART 2 - REVENUE(Receipts-Cash Basis)



REVENUE: All revenues for all funds must be reflected in this section including proceeds from the sale of the government's land, building, and equipment and proceeds from debt or lease transactions.

	Description	(Omit cents)	
2-1	Taxes:	\$ 0	-
2-2	Property	\$ 0	-
2-3	Sales	\$ 0	-
2-4	Franchise	\$ 302.85	-
2-5	Licenses and permits	\$ 0	-
2-6	Intergovernmental	\$ 0	-
2-7	Fines	\$ 0	-
2-8	Investment earnings	\$ 0	-
2-9	Payments in lieu of taxes	\$ 0	-
2-10	Drug forfeitures	\$ 0	-
2-11	Charges for utility services	\$ 1138.93	-
2-12	Debt proceeds	\$ 0	-
2-13	Lease proceeds	\$ 0	-
2-14	Proceeds from sale of capital assets	\$ 0	-
2-15	Other (specify): <i>Miscellaneous</i>	\$ 68.45	-
2-16	<i>City Development</i>	\$ 1260.26	-
2-17	<i>State of MS</i>	\$ 6942.57	-
2-18		\$	-
2-19		\$	-
2-20		\$	-
2-21	<b>TOTAL REVENUE</b> all sources	\$ 9713.06	-

### PART 3 - EXPENDITURES(Disbursements-Cash Basis)

EXPENDITURES: All expenditures for all funds must be reflected in this section including the purchase of fixed and movable assets and principal and interest payments on long-term debt.

	Description	(Omit cents)	
3-1	Administrative	\$ 1116.55	-
3-2	Salaries	\$ 0	-
3-3	Payroll taxes	\$ 0	-
3-4	Contract services	\$ 0	-
3-5	Employee benefits	\$ 0	-
3-6	Insurance <i>Scott Insurance Bonds &amp; Insurance</i>	\$ 2845.00	-
3-7	Accounting and legal fees	\$ 0	-
3-8	Repair and maintenance <i>Delta Ace Hardware</i>	\$ 26.99	-
3-9	Supplies <i>Office Supplies 567.90, Mag 139.22, 2000<sup>00</sup></i>	\$ 2707.12	-
3-10	Utilities and telephone <i>Yazoo Valley Electric</i>	\$ 2247.28	-
3-11	<del>Police</del> <i>US Post Office 236.26</i>	\$ 236.26	-
3-12	<del>Fire</del> <i>MS 811 3.56, MS ROA Membership</i>	\$ 112.74	-
3-13	Streets and highways	\$ 0	-
3-14	Public health	\$ 111.00	-
3-15	Culture and recreation	\$ 0	-
3-16	Utility operations	\$ 0	-
3-17	Capital outlay	\$ 0	-
3-18	Debt service principal	\$ 0	-
3-19	Debt service interest	\$ 0	-
3-20	Contribution to pension plan	\$ 0	-
3-21	Other (specify): <i>MMML 511.01; CMPDD-100<sup>00</sup></i>	\$ 611.01	-
3-22		\$	-
3-23		\$	-
3-24		\$	-
3-25	<b>TOTAL EXPENDITURES</b> all categories	\$ 10,113.95	-



### PART 4 - DEBT OUTSTANDING, ISSUED AND RETIRED

Please answer the following questions by marking the appropriate box					Yes	No
4-1	Do you have outstanding debt?					XXX
If yes:	Is the debt repayment schedule attached?					
	Please complete the following debt schedule, if applicable:					
		Outstanding at start of fiscal year	Total issued during fiscal year (add)	Total retired during fiscal year (less)	Outstanding at fiscal year end	
	General obligation bonds	\$ -	\$ -	\$ -	\$ -	
	Revenue bonds	\$ -	\$ -	\$ -	\$ -	
	Notes/loans	\$ -	\$ -	\$ -	\$ -	
	Leases	\$ -	\$ -	\$ -	\$ -	
	Other (specify):	\$ -	\$ -	\$ -	\$ -	

  

Please answer the following questions by marking the appropriate box					Yes	No
4-2	Does the municipality have any authorized, but unissued debt?					XXX
If yes:	If yes, how much?		\$ -			
	If yes, what is the authorization date?					
4-3	Does the municipality intend to issue debt within the next fiscal year?					
If yes:	If yes, how much?		\$ -			

### PART 5 - CASH AND INVESTMENTS HELD AT END OF FISCAL YEAR

and investment balances.		Checking Accounts	Savings Accounts	Certificates of Deposit	Total
5-1	Cash deposits	\$ 9713.06	\$ 6382.88	\$ -	\$ 37016.72
5-2	Investments:	Water Fund 20,920.78			
5-3					\$ -
5-4					\$ -
5-5					\$ -
5-6					\$ -
5-7	Total Investments				\$ -
5-8	Total Cash and Investments				\$ -

  

Please answer the following question by marking in the appropriate box					Yes	No
5-9	Are your deposits in an eligible public depository (Sec 27-105-5 & 27-105-353)				XXX	
5-10	If no, please explain:					

### PART 6 - CAPITAL ASSETS

Please answer the following questions by marking in the appropriate boxes					Yes	No
6-1	Do you have land, buildings, and/or equipment?				XXX	
6-2	Have you prepared an inventory of your land, buildings, and/or equipment				XXX	
If yes:	If no, please explain:					
	Complete the following table:					
		Balance - Beginning of the Year	Additions	Deletions	Balance - End of the Year	
	Land	\$ 30371.00	\$ -	\$ -	\$ 30371.00	
	Buildings	\$ 35,503.00	\$ -	\$ -	\$ 35,503.00	
	Machinery and equipment	\$ 262,893.48	\$ -	\$ -	\$ 262,893.48	
	Furniture and fixtures	\$ 1075.00	\$ -	\$ -	\$ 1075.00	
	Other (explain):	\$ -	\$ -	\$ -	\$ -	

### PART 7 - BUDGET INFORMATION



Please answer the following question by marking in the appropriate boxes		Yes	No
7-1	Did the municipality approve a budget for the next fiscal year end?	<input checked="" type="checkbox"/>	
7-2	If no, please explain:		
If yes:	Please indicate the amount appropriated for each of your funds for the next fiscal year end?		
	Fund Name	Budgeted fiscal year end Expenditures	
	General Fund	\$ 6,899.00 -	
	Water Fund	\$ 20,000.00 -	

  

PART 8 - GENERAL INFORMATION			
Please answer the following question by marking in the appropriate boxes		Yes	No
8-1	Has the Municipal Compliance Questionnaire been completed, adopted by your board and now part of your minutes? If no please explain:	<input checked="" type="checkbox"/>	

PART 9 - GOVERNING BODY APPROVAL			
<p>We, the undersigned, certify that this Application for Exemption from Audit has been:</p> <p>Prepared consistent with regulations by OSA, which states that an Application with revenues or expenditures of \$100,000 or less <b>must</b> be prepared by a person skilled in governmental accounting;</p> <p>Completed to the best of our knowledge and is <b>accurate</b> and <b>true</b>;</p> <p>Reviewed and approved by a <b>majority</b> of the governing body.</p>			
<p><b>Note:</b> Please list all current members of the governing body. In addition, original signatures <u>must</u> be provided for a majority of those listed.</p>			
	Name (please print or type all current members of the governing body)	Date Term Expires	Signature
9-1	Michelle Douglas	6/30/25	Michelle Douglas, Mayor
9-2	Kathy Nesbit	6/30/25	Kathy Nesbit
9-3	Marquerite Vinson	6/30/25	Marquerite Vinson
9-4	Carol Parrett	6/30/25	Carol Parrett
9-5			
9-6			
9-7			
9-8			